# राष्ट्रीय सहकारी विकास निगम NATIONAL COOPERATIVE DEVELOPMENT CORPORATION F&TD DIVISION

File No. NCDC: 2-107/2024-FISH Dated: 18.02.2025

#### **CIRCULAR**

Sub: Strengthening of Fisheries Cooperatives under Pradhan Mantri Matsya Kisan Samridhi Sah Yojana (PM-MKSSY) – Regarding.

The National Cooperative Development Corporation (NCDC) was set up in 1963 under an Act of Parliament with the mandate of planning, promoting and financing activities of cooperatives and is under Ministry of Cooperation, Government of India. NCDC has been promoting and developing fisheries cooperatives after NCDC Act was amended in 1974. It has formulated specific schemes and pattern of assistance for enabling the fishery cooperatives to take up activities relating to: purchase of operational inputs such as fishing boats, nets and engines, creation of infrastructure facilities for marketing, transport vehicles, ice plants, cold storages, retail outlets, processing units, development of inland fisheries, seed farms, hatcheries, preparation of feasibility reports and Integrated Fisheries Development Projects (Marine, Inland and Brackish Water) to promote fisheries sector through cooperatives.

2. NCDC is an intermediary agency for strengthening of fisheries cooperatives under Pradhan Mantri Matsya Kisan Samridhi Sah-Yojana (PM-MKSSY). Department of Fisheries, Government of India vide letter no. j-01013/3/2025 dated 20.01.2025 allocated cooperatives to NCDC's target for formalisation and strengthening of 2076 cooperatives under the sub scheme. The State/UT-wise details of allocation of cooperatives are tabulated below:

| S.No | Name of the States/<br>UTs | No. of<br>Primary<br>Cooperative<br>s |
|------|----------------------------|---------------------------------------|
|      | Andaman & Nicobar          |                                       |
| 1    | Islands                    | 26                                    |
| 2    | Andhra Pradesh             | 558                                   |
| 3    | Daman and Diu and DNH      | 4                                     |
| 4    | Goa                        | 5                                     |
| 5    | Gujarat                    | 134                                   |
| 6    | Lakshadweep                | 4                                     |
| 7    | Maharashtra                | 749                                   |
| 8    | Puducherry                 | 15                                    |
| 9    | Tamil Nadu                 | 289                                   |
| 10   | West Bengal                | 292                                   |
|      | Total                      | 2076                                  |

3. The sub scheme has a provision of  $\mathbb{T}$  2 lakh for each selected fishery cooperative as financial support. The funding pattern is as follows:

| S.<br>No. | Activities  | Unit cost (in<br>₹) | To be paid<br>to            |
|-----------|---|---------------------|-----------------------------|
| 1         | Gap analysis of the identified fisheries cooperative and                                      | 1,00,000            | Intermediary                |
|           | preparation of a suitable business plan including mentoring and 2.5% of institutional charge. |                     | (Intermediary agencies will |

|   |   |        | release the funds to the empanelled CBBOs after receiving funds from DoF, Gol) |
|---|---|--------|--|
| 2 | Need based financial support viz. Office requirements, Office Furniture, and equipment etc. | 90,000 | Cooperatives   |
| 3 | Training and capacity Building of selected Cooperative                                      | 10,000 | Intermediary   |
|   | Total   | 2,00   | ,000   |

- 4. Fund Disbursement- The process of fund disbursement will be as follows -
  - Fund to Primary Fisheries Cooperatives shall be done as per financial sanction on submission of gap analysis and business Plan.
  - Intermediary Agency will submit quarterly bills to DoF and fund will be disbursed as per the conditions of Financial Sanction for gap analysis and business plan and for imparting training.
  - Funds to the CBBOs will be released only after receiving funds from Department of Fisheries,
     Government of India. There is no provision for advance release of funds under the scheme.
- 5. The Cluster Based Business Organizations (CBBOs) CBBOs will be empaneled from the date of empanelment to the end of FY 2026-27 and major task of the CBBOs will be as follows
  - Identify potential fisheries cooperatives for their formulization and strengthening in coordination with NCDC and State/UT Fisheries Department;
  - ii. Submission of application form along with required documents of identified fisheries cooperatives on NFDP portal under "Cooperative Module";
  - iii. Assist fisheries cooperatives in identification of potential fisheries value chain;
  - iv. Preparation and submission of suitable business plan for identified fisheries cooperatives;
  - v. Facilitating identified fisheries cooperatives with relevant industry expert/consultants;
  - vi. Provide technical assistance and necessary advise to fisheries cooperatives for organizational development and improved managerial practices;
  - vii. Handholding and mentoring fisheries cooperatives on management, governance, leadership development and business planning in the fisheries sector;
- viii. Develop training and capacity building modules, impart training and create awareness about new technologies and innovations in fisheries sector;
- ix. Provide guidance to fisheries cooperatives to function as FFPOs;
- x. Facilitate knowledge sharing and best practices;
- xi. Assist fisheries cooperatives in establishing market linkages with wholesalers, retailers and processors:
- xii. Facilitate the sale of fisheries products through its network, ensuring fair prices and market access for cooperatives;
- xiii. Facilitate participation of fisheries cooperatives in national/international fairs and exhibitions for better exposure to newer market and technologies;
- xiv. Submission of required data and detail to the NCDC; and
- xv. Any other work assigned by NCDC and Department of Fisheries, Government of India.
- 6. The selection of CBBOs will be done as per the broader criteria of Department of Fisheries (DoF), Ministry of Fisheries, Animal Husbandry and Dairying, Government of India letter No. J-1203135/16/2020-Fydated 29.04.2022 (**copy enclosed**) by internal committee of NCDC conveying there for selection of Cluster Based

Business Organisations (**CBBOs**) for formalisation and strengthening of 2076 cooperatives under the sub scheme. On the basis of experience and performance, the State/District level Fisheries Federations will be given preference as CBBOs for strengthening of PFCS.

- 7. In this regard, <u>State/District Level Fisheries Federations</u> may submit their application by 21<sup>st</sup> February 2025 to the Executive Director, Fisheries Division, NCDC, Hauz Khas, New Delhi 110016 and on the mentioned email id <u>aquancdc@ncdc.in</u> in the prescribed format enclosed here along with other necessary formats mentioned in aforesaid DoF letter dated 29.04.2022 which is also hosted on NCDC website: <u>www.ncdc.in</u>.
- 8. Concerned federation/organizations may drop email on <a href="mailto:aquancdc@ncdc.in">aquancdc@ncdc.in</a> for any query or further information or may go through the operation guideline of PM-MKSSY for further detail.

Ashok B Pillai Executive Director (F&TD)

To:

Regional Directors of NCDC Chennai, Gandhinagar, Hyderabad, Kolkata, Pune, Thiruvananthapuram (Please circulate it with all State/District Level Fisheries Federations in the concerned State/UTs).

| I | Particulars of the Applicant Federation                                  |
|---|--|
| 1 | Name of the Federation   |
| 2 | Date/Year of establishment   |
| 3 | Incorporation Act/Registration No  |
| 4 | Address for Correspondence   |
| 5 | Contact Details of the Federation in connection with present application |
|   | (i) Name of the person   |
|   | (ii) Designation   |
|   | (iii) Contact No   |
|   | (iv) E-mail ID of the Contact Person                                     |
|   | (v) E-mail ID of the Federation  |
| 6 | Mandate of the Federation  |

# Availability of Domain Experts

Availability of experts in following 5 domains is preferred, however, the entity should have professionals/experts in at least 3 of the following at the time of submission of application. The entity should ensure that the remaining domain experts are available within 2 months from the date of issue of letter of award (i.e., date of empanelment) for issuance of work order.

| SI.No | Domain/Area of specialization           | Name of expert | Qualification | Experience in the relevant area |
|-------|---|----------------|---------------|---------------------------------|
| 1     | Fisheries/<br>Aquaculture<br>Management |                |               |                                 |
| 2     | Value Chain                             |                |               |                                 |
| 3     | Social Mobilization                     |                |               |                                 |
| 4     | IT/MIS                                  |                |               |                                 |
| 5     | Accounts                                |                |               |                                 |

FFPOs/FPOs/fisheries societies promoted by the Federation (cumulative status as on the date of application)

| SI.N | Name   | Total n   | o of  | Activities | under     | Total     | no       | of    | Out  | of registe  | red, |
|------|--------|-----------|-------|------------|-----------|-----------|----------|-------|------|-------------|------|
| О    | of the | Districts | where | which      |           | FFPOs/    | FPOs/    |       | no   |             | of   |
|      | State  | FFPOs/FF  | POs/  | FFPOs/F    | POs/      | fisheries | s socie  | eties | FFF  | Os/FPOs/    |      |
|      |        | fisheries |       | fisheries  | societies | register  | ed so fa | ar    | fish | eries socie | ties |
|      |        | societies | have  | have       | been      |           |          |       | in   | operation   | at   |
|      |        | been pron | noted | promoted   | d         |           |          |       | pres | sent        |      |
| (A)  | (B)    | (C)       | \     | /[         | D)        |           | (E)      |       |      | (F)         |      |
|      | (0)    | (0)       | 1     | (1         | )         |           | (L)      |       |      | (1)         |      |
|      |        |           |       |            |           |           |          |       |      |             |      |
|      |        |           |       |            |           |           |          |       |      |             |      |
|      |        |           |       |            |           |           |          |       |      |             |      |
|      |        |           |       |            |           |           |          |       |      |             |      |
|      |        |           |       |            |           |           |          |       |      |             |      |
|      |        |           |       |            |           |           |          |       |      |             |      |

| I | IV | Awards and Recognition, if any. |  |
|---|----|---------------------------------|--|
|   |    |                                 |  |
|   |    |                                 |  |

#### Declaration-

- a) I/We have read the DoF letter dated 29/04/2022 regarding criteria for selection of CBBOs for implementation of FFPOs under PMMSY while submitting our response. Further, it is understood that this is only an exercise for likely empanelment for the future work (s). It does not confer any right to any party submitting application for further consideration in the process or work allotment.
- b) I/We have read the fund flow process under PM-MKSSY and gives consent under the same.
- c) I/We understand that if we use any unfair means for the empanelment or to get the assignment in future or disclose the classified information to the parties, our empanelment would be cancelled at any time during the contract period.
- d) I/We agree to share any other details apart from the one's requested in this document with the Implementing Agency (IA), as and when required.
- e) I/We hereby declare that no relevant information has been omitted/withheld/altered in the process of furnishing the information with respect to this application.
- f) I/We hereby certify that our entity has not been debarred/blacklisted by any Central/State Government departments/Agencies/PSUs for services of any description

| Place: |                                    |
|--------|------------------------------------|
| Date:  | Signature                          |
|        |                                    |
|        | (Name of the authorized signatory) |
|        | With seal of the entity            |

#### List of documents to be submitted by Applicant Entity-

- i) Copy of registration certificate (Not needed for earlier empaneled CBBOs).
- ii) Curriculum vitae of the professionals/experts as per Annexure 1 of the DoF letter dated 29/04/2022 regarding criteria for selection of CBBOs for implementation of FFPOs under PMMSY.
- iii) If all 5 domain experts are not available at present, please submit an undertaking for recruitment of domain experts as per Annexure 2 of the DoF letter dated 29/04/2022 for selection of CBBOs for implementation of FFPOs under PMMSY.
- iv) Last 3 years audit report.

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# **Application Format**

| I | Particulars of the Applicant Federation |   |  |  |  |  |  |
|---|---|---|--|--|--|--|--|
| 1 |   | ne Federation   |  |  |  |  |  |
| 2 |   | of establishment  |  |  |  |  |  |
| 3 | Incorporati                             | ion Act/Registration No                                 |  |  |  |  |  |
| 4 |   | or Correspondence                                       |  |  |  |  |  |
| 5 | Contact D<br>present ap                 | Details of the Federation in connection with oplication |  |  |  |  |  |
|   | (i)                                     | Name of the person                                      |  |  |  |  |  |
|   | (ii)                                    | Designation   |  |  |  |  |  |
|   | (iii)                                   | Contact No  |  |  |  |  |  |
|   | (iv)                                    | E-mail ID of the Contact Person                         |  |  |  |  |  |
|   | (v)                                     | E-mail ID of the Federation                             |  |  |  |  |  |

| Mandate  | of the Federation                                  |                |    |               |        |                             |     |
|----------|--|----------------|----|---------------|--------|-----------------------------|-----|
|          |  |                |    |               |        |                             |     |
|          |  |                |    |               |        |                             |     |
| Availabi | lity of Domain Experts                             | 5              |    |               |        |                             |     |
|          |  |                |    |               |        |                             |     |
|          | ty of experts in follow<br>mals/experts in at leas | -              |    | -             |        | •                           |     |
|          | ould ensure that the resure of letter of award (   |                |    |               |        |                             |     |
|          | (  | ,              |    |               | . 1000 |                             | •   |
| SI.No    | Domain/Area of specialization                      | Name<br>expert | of | Qualification | n      | Experience in relevant area | the |
| 1        | Fisheries/Aquacult ure Management                  |                |    |               |        |                             |     |
| 2        | Value Chain  |                |    |               |        |                             |     |
| 3        | Social Mobilization                                |                |    |               |        |                             |     |
| 4        | IT/MIS   |                |    |               |        |                             |     |
| 5        | Accounts   |                |    |               |        |                             |     |
|          |  |                |    |               |        |                             |     |
|          |  |                |    |               |        |                             |     |

| III |         |           | -                  | promoted by the Fe  | deration (cumulative | e status as on the  |
|-----|---------|-----------|--------------------|---------------------|----------------------|---------------------|
|     | date of | f applica | tion)              |                     |                      |                     |
|     |         |           |                    |                     |                      |                     |
|     | SI.N    | Name      | Total no of        | Activities under    | Total no of          | Out of registered,  |
|     | 0       | of the    | Districts where    | which               | FFPOs/FPOs/          | no of               |
|     |         | State     | FFPOs/FPOs/        | FFPOs/FPOs/         | fisheries societies  | FFPOs/FPOs/         |
|     |         |           | fisheries          | fisheries societies | registered so far    | fisheries societies |
|     |         |           | societies have     | have been           |                      | in operation at     |
|     |         |           | been promoted      | promoted            |                      | present             |
|     | (A)     | (B)       | (C)                | (D)                 | (E)                  | (F)                 |
|     |         |           |                    |                     |                      |                     |
|     |         |           |                    |                     |                      |                     |
|     |         |           |                    |                     |                      |                     |
|     |         |           |                    |                     |                      |                     |
| IV  | Award   | s and Re  | cognition, if any. | •                   |                      |                     |
|     |         |           |                    |                     |                      |                     |
|     |         |           |                    |                     |                      |                     |

#### Declaration-

- a) I/We have read the DoF letter dated 29/04/2022 regarding criteria for selection of CBBOs for implementation of FFPOs under PMMSY while submitting our response. Further, it is understood that this is only an exercise for likely empanelment for the future work (s). It does not confer any right to any party submitting application for further consideration in the process or work allotment.
- b) I/We have read the fund flow process under PM-MKSSY and gives consent under the same.
- c) I/We understand that if we use any unfair means for the empanelment or to get the assignment in future or disclose the classified information to the parties, our empanelment would be cancelled at any time during the contract period.
- d) I/We agree to share any other details apart from the one's requested in this document with the Implementing Agency (IA), as and when required.
- e) I/We hereby declare that no relevant information has been omitted/withheld/altered in the process of furnishing the information with respect to this application.
- f) I/We hereby certify that our entity has not been debarred/blacklisted by any Central/State Government departments/Agencies/PSUs for services of any description

| Signature                          |
|------------------------------------|
| (Name of the authorized signatory) |
| With seal of the entity            |
|                                    |

#### List of documents to be submitted by Applicant Entity-

- i) Copy of registration certificate (Not needed for earlier empaneled CBBOs).
- ii) Curriculum vitae of the professionals/experts as per Annexure 1 of the DoF letter dated 29/04/2022 regarding criteria for selection of CBBOs for implementation of FFPOs under PMMSY.
- iii) If all 5 domain experts are not available at present, please submit an undertaking for recruitment of domain experts as per Annexure 2 of the DoF letter dated 29/04/2022 for selection of CBBOs for implementation of FFPOs under PMMSY.
- iv) Last 3 years audit report.



## राष्ट्रीय सहकारीविकासनिगम NATIONAL COOPERATIVE DEVELOPMENT CORPORATION

A Statutory Corporation Under the Ministry of Cooperation,
Government of India
Fisheries & Tribal Development Division



Tel.No. 011-26567956 / 26567140

Fax: 011-26516032 E-mail: aquancdc@ncdc.in 4-Siri Institutional Area, Hauz Khas, New Delhi-110016 India

Website: www.ncdc.in

Dated: 05/05/2025

File No.NCDC:2-107/2024-FISH

To,

Regional Directors of NCDC Chandigarh, Dehradun, Jaipur, Kolkata, Ranchi, Shimla and Thiruvananthapuram (National/State/District Level Fisheries Federations/ Any Central/State Government Institutions/KVKs/Cooperatives/ Quasi Government Organizations in the concerned State/UTs).

Sub:Strengthening of Fisheries Cooperatives under Pradhan Mantri Matsya Kisan Samridhi Sah Yojana (PM-MKSSY) – Regarding.

Sir,

In continuation to the Circular no. 2-107/2024-Fish dated 18.02.2025 and its extension letter dated 19.03.2025 and 21.04.2025 wherein applications for National/State/District Level Fisheries Federations/ Any Central/State Government Institution/KVKs for formalisation and strengthening of primary fisheries cooperatives societies under the sub scheme PM-MKSSY were invited. Further, vide letter no. j-01013/3/2025-Fy dated 02.04.2025, Department of Fisheries, Government of India has allocated 272 PFCS for 8 States in addition to 2076 PFCS earlier allotment totally to 2348 PFCS. In this regard, it is to state that the competent authority has approved to extend the last date of the application upto 15.05.2025 for the following States/UTs:

| Sr.No | State                    | Target |
|-------|--------------------------|--------|
| 1     | Andaman & Nicobar Island | 26     |
| 2     | Lakshadweep              | 4      |
| 3     | Jharkhand                | 147    |
| 4     | Haryana                  | 28     |
| 5     | Himachal Pradesh         | 14     |
| 6     | Jammu Kashmir            | 5      |
| 7     | Ladakh                   | 1      |
| 8     | Punjab                   | 3      |
| 9     | Rajasthan                | 36     |
| 10    | Uttarakhand              | 38     |
|       | Total                    | 302    |

2. In view of above, National/State/District Level Fisheries Federations/ Any Central/State Government Institutions/KVKs/Cooperatives/Quasi Government Organizations (As per Category 2 of CBBO Selection Criteria of Department of Fisheries, Govt of India) may submit their application by 15<sup>th</sup>May 2025 to the Deputy Director, Fisheries Division, NCDC, Hauz Khas, New Delhi – 110016 and on the mentioned email id – aquancdc@ncdc.in in the prescribed format enclosed here along with other necessary formats mentioned in aforesaid DoF letter dated 29.04.2022 which is also hosted on NCDC website: www.ncdc.in .

Patil Nilesh Suresh Deputy Director (F&TD)

#### Copy to:

Chief Director, MIS Division (To upload it on NCDC Website)





## राष्ट्रीय सहकारी विकास निगम **NATIONAL COOPERATIVE DEVELOPMENT CORPORATION**

A Statutory Corporation Under the Ministry of Cooperation, Government of India Fisheries & Tribal Development Division



Tel.No. 011-26567956 / 26567140

Fax: 011-26516032 E-mail: aquancdc@ncdc.in

4-Siri Institutional Area, Hauz Khas, New Delhi-110016 India

Website: www.ncdc.in

File No. NCDC: 2-107/2024-FISH Dated: 21/04/2025

To,

Regional Directors of NCDC Chandigarh, Chennai, Dehradun, Jaipur, Ranchi, Shimla (Please circulate it with all State/District Level Fisheries Federations in the concerned State/UTs).

Sub: Strengthening of Fisheries Cooperatives under Pradhan Mantri Matsya Kisan Samridhi Sah Yojana (PM-MKSSY) - Regarding.

Sir,

In continuation to the Circular no. 2-107/2024-Fish dated 18.02.2025 and its extension letter dated 19.03.2025 wherein applications for National/State/District Level Fisheries Federations for formalisation and strengthening of 2076 cooperatives under the sub scheme PM-MKSSY were invited. Further, vide letter no. j-01013/3/2025-Fy dated 02.04.2025, Department of Fisheries, Government of India has allocated 272 PFCS for 8 States in addition to 2076 PFCS earlier allotment totally to 2348 PFCS. In this regard, it is to state that the competent authority has approved to extend the last date of the application upto 30.04.2025 for the following States/ UTs:

| Sr.No | State                    | Target |
|-------|--------------------------|--------|
| 1     | Tamil Nadu               | 289    |
| 2     | Puducherry               | 15     |
| 3     | Andaman & Nicobar Island | 26     |
| 4     | Lakshadweep              | 4      |
| 5     | Jharkhand                | 147    |
| 6     | Haryana                  | 28     |
| 7     | Himachal Pradesh         | 14     |
| 8     | Jammu Kashmir            | 5      |
| 9     | Ladakh                   | 1      |
| 10    | Punjab                   | 3      |
| 11    | Rajasthan                | 36     |
| 12    | Uttarakhand              | 38     |
|       | Total                    | 606    |

2. In view of above, National/State/District Level Fisheries Federations/ Any Central/State Government Institution/KVKs may submit their application by 30<sup>th</sup> April 2025 to the Executive Director, Fisheries Division, NCDC, Hauz Khas, New Delhi - 110016 and on the mentioned email id — aquancdc@ncdc.in in the prescribed format enclosed here along with other necessary formats mentioned in aforesaid DoF letter dated 29.04.2022 which is also hosted on NCDC website: www.ncdc.in .

Patil Nilesh Suresh Deputy Director (F&TD)

#### Copy to:

Chief Director, MIS Division (To upload it on NCDC Website)





# राष्ट्रीय सहकारी विकास निगम NATIONAL COOPERATIVE DEVELOPMENT CORPORATION

A Statutory Corporation Under the Ministry of Cooperation, Government of India Fisheries & Tribal Development Division



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Website: www.ncdc.in

File No. NCDC: 2-107/2024-FISH Dated: 19/03/2025

To,

Regional Directors of NCDC Chennai, Gandhinagar, Vijayawada, Kolkata, Pune, Thiruvananthapuram (Please circulate it with all State/District Level Fisheries Federations in the concerned State/UTs).

Sub: Strengthening of Fisheries Cooperatives under Pradhan Mantri Matsya Kisan Samridhi Sah Yojana (PM-MKSSY) – Regarding.

Sir,

In continuation to the Circular no. 2-107/2024-Fish dated 18.02.2025 wherein applications for <u>State/District Level Fisheries Federations</u> for formalisation and strengthening of 2076 cooperatives under the sub scheme PM-MKSSY, it is to state that the competent authority has approved to extend the last date of the application to 31.03.2025.

2. In this regard, National/State/District Level Fisheries Federations may submit their application by 31st March 2025 to the Executive Director, Fisheries Division, NCDC, Hauz Khas, New Delhi - 110016 and on the mentioned email id – aquancdc@ncdc.in in the prescribed format enclosed here along with other necessary formats mentioned in aforesaid DoF letter dated 29.04.2022 which is also hosted on NCDC website: www.ncdc.in.

Patil Nilesh Suresh Deputy Director (F&TD)

Copy to:

Chief Director, MIS Division (To upload it on NCDC Website)

Signature Not Verified This document is digitally signed by Patil Nills in Suresh, Deputy Pirector , NCDC on 19-Mar-2025 10:57 AM

# No. j-01013/3/2025-Fy Government of India Ministry of Fisheries, Animal Husbandry and Dairying Department of Fisheries

Chanderlok Building, Janpath, New Delhi Dated the 2<sup>nd</sup> April, 2025

To
The Managing Director,
National Cooperative Development Corporation (NCDC),
4, Siri Institutional Area,
Hauz Khas, New Delhi – 110016.

Subject: Additional Allocation of States & Primary Fisheries Cooperative Societies to NCDC-reg

Sir,

I am directed refer to the above mentioned subject and inform that the National Cooperative Development Corporation (NCDC) has been effectively functioning as an intermediary agency under the Pradhan Mantri Matsya Kisan Samridhi Sah-Yojana (PM-MKSSY) to strengthen Primary Fisheries Cooperative Societies (PFCSs) and transform them into Fish Farmer Producer Organizations (FFPOs) across 10 states for 2046 Cooperatives.

2. Based on the progress of various intermediary agencies, it has been decided that to allocate additional 272 PFCS to NCDC in the following States/UTs.

| SI. No. | State            | No. of PFCSs allocated |
|---------|------------------|------------------------|
| 1       | Jharkhand        | 147                    |
| 2       | Hariyana         | 28                     |
| 3       | Himachal Pradesh | 14                     |
| 4       | Jammu Kashmir    | 5                      |
| 5       | Ladakh           | 1                      |
| 6       | Punjab           | 3                      |
| 7       | Rajasthan        | 36                     |
| 8       | Uttarkhand       | 38                     |
|         | Total            | 272                    |

3. In this regard, NCDC is requested to provide its willingness to take up the above said PFCS at the earliest.

Yours faithfully,

V. Srinivasa Rao Director (Fisheries)